



CONTACT!

a triannual report
of technical spirit communication research

A publication of Continuing Life Research,
with assistance from INIT.
INIT is the International Network for Instrumental
Transcommunication.

Instrumental transcommunication (ITC)
is the use of electronic equipment
to get messages and images

Issue #97/02

1997 May-August

Winds up in temple of unworldly beauty

Jules Verne sends pictures, report of his death scenario

Three years ago, Luxembourg experimenters Maggy and Jules Harsch-Fischbach received a three-page letter from the famous Frenchman Jules Verne (1828-1905), author of such adventure classics as Journey to the Center of the Earth, Twenty Thousand Leagues Beneath the Sea, and Around the World in Eighty Days. The letter from Jules Verne, received about 90 years after his death, contained a vivid description of the writer's sudden transition from his final days of pain and suffering, to an exotic dream world--a dazzling temple of lovely girls, aromatic fountains, and silver furniture. Also received at that time was a picture of Jules Verne in his spirit body. That picture is shown at the bottom center of this page.

Then last year, again in Luxembourg, a picture of the temple where Jules Verne had his posthumous adventure was received. That more recent picture is printed (right) along with excerpts of the letter.

(The letter in its entirety is published in the book Conversations beyond the Light.)

Permit me to introduce myself: My name is Jules Verne, and I suppose it is not unknown to you, since it already had a certain golden glow at the time I was living. Indeed, and as strange as this might seem to you, I am good and dead, and yet as alive as you are, if not moreso.

I here state: deaf in the left ear, practically blind and cardiac, in possession of a deficient stomach and suffering from rheumatism, with acute gout and diabetes, I was startled to find myself, at the expiration of my earthly life on the 24th of March, 1905, transported from my domicile at Six Boulevard Longueville, as it were, without warning and without my being exactly able to describe the circumstances, towards a place that was totally strange to me.

I suddenly realized with amazement that I no longer had pain--anywhere--and that my blindness had completely disappeared, which allowed me to observe, among other things, that I was in a sumptuous palace bringing to mind the splended residences of the rajahs, with walls constructed not

vertem1.tif, x.pub

in sandstone but in resplendent white marble. The opulence of many mirrors reflected the blaze of the solid silver furniture. The mural paintings showed courtiers and girls who were dancing, and I noticed a pleasant freshness emanating from a number of little fountains surrounding luxurient green plants. My hearing, now completely restored, finally permitted me once more to savor the melodious warble of the countless birds.

I then heard music so soft and sweet that I cried with joy. Slender, fine and exquisite creatures, reminding me of my Honorine when she still possessed all the beauty and freshness of her youth, and who, molded in their orange and blue silk cloths which contrasted with their tanned skin, invited me to sit upon the soft pillows and inquired as to my desires and wishes... Jules Verne



CE QUI M'EST PÉNI DE VOIR
ICI DÉPASSE DE LOIN TOUTE
FICTION QUE J'AI PU PRODUIRE.

Jules VERNE 17/03/94

Declaration
of the International Network for
Instrumental Transcommunication (INIT)

Preamble. We, the undersigned, do hereby declare that there are phenomena which can be interpreted as instrumentally supported communication with other levels of existence.

1. The experimental results obtained up to now are encouraging but not sufficient to draw definitive conclusions. Therefore we intend to investigate these phenomena in greater detail.

2. In order to allow better results and simplify procedures, we consider it essential to improve our technical equipment, as well as **our self**.

3. To this end, we intend to establish a network of independent people interested or active in the field.

4. We plan to publish a newsletter as well as other media, with which to share our results. An editorial committee will decide what to include in this newsletter.

5. We welcome participation by those who wish to become involved in Instrumental Transcommunication (ITC) from a perspective that is not only technical, but also ethical/moral.

Founding members: Mr Anthony Broad (UK), Dr Ralf Determeyer (Ger), Dr Guenter Emde (Ger), Mrs Maggy Harsch-Fischbach (Lux), Mr Jules Harsch (Lux), Mrs Juliet Hollister (USA), Dr Nils Jacobson (Swe), Dr Claudius Kern (Aus), Dr Theo Locher (Switz), Dr Hans Luethi (Switz), Mr Mark Macy (USA), Mr Friedrich Malkhoff, (Ger), Mr Jonathan Marten (UK), Mrs Sonia Rinaldi (Brazil), Mr Ludwig Schoenheid (Ger), Dr William Stansmore (USA), Mrs Irma Weisen (Fin), Mrs Alison van Dyk (USA).

Dartington Hall, Devon, England, 1995 September 3.

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The International Network for Instrumental Transcommunication (INIT) is a panel of experimenters and researchers who wish to see the wholesome spread of instrumental transcommunication (ITC), the use of electronic equipment to receive information from nonphysical dimensions. ITC is not a religion or belief system. ITC is valid not because it conforms to religious tenets or to scientific principles, but because its results are valid. (As a comparison in the field of medicine, the "right" healer could be defined as the one who heals rather than the one who belongs to a particular organization or holds a particular credential.) So the purpose of *Contact!* is to improve ITC communications while encouraging the growth of mind and spirit of experimenters, researchers, members and subscribers. We do not exclude issues of science and religion, but include them when they support our stated purpose.

The United States arm of INIT is INIT-US, a not-for-profit research foundation and educational institution for the study and spread of ITC.

The English edition of *Contact!* (ISSN 1086-3877) is published three times a year by Continuing Life Research, P.O. Box 11036, Boulder Colorado 80301, USA. Editor: Mark H. Macy, (303) 673-0660 (phone/FAX).

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Commentary

Cults, UFOs, and being "complete"

We're late. In spiritual matters, time can become a nebulous concept, but that doesn't excuse the fact that this issue is about two months late coming out. I've been busy with many ITC-related activities, and it's taken time to compile a lot of good information into this issue.

As for future issues, some will be on time, others I'm sure will be late like this one. Unless I hear otherwise, I will assume you would rather wait awhile for a good newsletter than receive one that's been thrown together hastily with whatever's at hand, just so we can meet a schedule.

Cults and egos. Cults are assembled and held together by egos. Usually the central figures of a cult are rather ego-dominated, and their followers learn how to feed the ego and keep them strong.

Heaven's Gate members were not inspired by some UFO crew following the Hale-Bopp comet, they were PROBABLY being guided by negative or troublesome spirits. When you rely on the human mind as a channel to spirit, there are certain built-in filters and scramblers that garble the message that spirit is trying to convey. As humans, our most powerful spirit scrambler is the ego. The ego is the biggest problem in spirit communication.

New ITC group. After five years immersed in this field I think I finally have a fairly good idea of what qualities, efforts and intents will make for a successful ITC group. So, we have just formed a new group here in Colorado and had our first meeting May 5. We will report on our progress in future issues of the newsletter, but I hesitate to say much about our plans. From past experience I've learned that blabbing too much about dreams can suck energy from the possibilities. As my wife Regina often says, "Promise little, deliver big." Better to make a quiet commitment with earnest intent. That's what we've done with our new group.

UFOs. In some books and movies nowadays there's a troubling trend: Two characters get married and one tells the other, "You complete me." (Which implies, "I am an incomplete individual, and I need you to be complete".) Psychologists have found that the healthiest human

relationships are formed by reasonably "complete" individuals who join together into a strong alliance based on friendship and love. If one person dies or leaves, there is still a strong base on which to continue. One person's neediness on another can weaken the individuals as well as the relationship.

Perhaps the same can be said for the relationship between humanity and extraterrestrial intelligence. Humanity should not remain incomplete in universal understanding and expect some outside source to make us "complete". Rather, science and religion should learn as much as they can as quickly as they can about the way things really are. Humanity should become rather complete and stable in its knowledge of multidimensionality before we strike up any close relationships with advanced cultures of other physical worlds.

During the phone conversation of 1996 December 23, Maggy asked about human abductions and other UFO encounters. Swejen's reply:

People should wait patiently for an answer until those who approach you, introduce themselves.

She went on to say that before people on earth can get in touch with strange beings and other dimensions, they should have reached a certain independence and be able to help themselves. *Do not rely on saviors from another dimension or extraterrestrials to help you.*

Apparently there is much for us to learn quickly, and it is up to us to break down old, incorrect patterns of thought and belief.

Swejen: *Compared to evolved life forms, most of man is still at a barbaric level of civilization.*

Learning to move from the outer mind to the heart and soul allows mystics to manifest realities on Earth with their thoughts and intentions. With strength of heart and manifestation ability must come responsibility. Imagine being so powerful while thinking such thoughts as, *What if this plane crashed? What if the engine blew up and the wing fell off? What if my child were in a terrible accident?* The results would be disastrous.

That's no doubt why our manifestation powers are so weak when we work from the outer mind and ego. Our fears and

An ethereal colleague sheds light on important subject

The importance of grief

The following message from The Seven ethereal colleagues of INIT was received in the fall of last year. It addresses an issue of tremendous importance to all ITC researchers. The fact that we are learning a great deal about what wonderful things await most people who die, and how in the big picture there is no reason to fear death, it would be a mistake for us to discourage people from grieving. Grief is a natural and vital stage of separation here on the physical plane.

Children of Earth, people of Terra

Today I would like to talk to you about the importance of grief. This may seem strange to you, since you know, death is not the end of existence, but the passing into another life.

Surely, those who pass from you are not dead, only their physical bodies died. All of you who are seriously interested in ITC know that they live on. Yet, they are not physically present any more. You have, as you say, "lost them".

The first reaction to the loss of a significant person whom you love is shock. Understandably, in case of a sudden and unexpected departure this is particularly severe. Often it manifests itself in a regular physical breakdown, a sort of paralysis that negates the bodily death in your dimension, a sign of denial to accept its reality.

Those of you who already have been through this, know whereof we speak. They asked themselves why nobody warned them that they would be feeling so tired, so exhausted, so inactive and sick. Nobody had told them the feeling of mourning would be so much like fear. Be aware, however, that this suffering, this going through the first grief, is one of the emotional learning processes human beings have to suffer. You will understand its meaning only by suffering through it.

Frequently you may be advised to get more occupied and become busier. You may get scared into this, thinking your attitude about your beloved was wrong, or a tremendous activity will help you overcome your shock and paralysis.

You are ashamed and dismayed about something that is only a natural reaction of grief and pain over your loss. Be aware, Children of Earth, people of Terra, that it is your right to express grief and your natural reaction to sorrow and loss. In fact, it is dangerous to suppress them.

What helps you at such moments is the actual nearness of another human being. But in the cold, emotionless world which man has created for himself, there often is no room for such things.

After the shock which generally lasts no longer

than a few days, follows a phase of controlled behavior. Many things have to be taken care of and you have to "stand your ground" during the funeral. The mourning persons are mostly surrounded by helpful people who are close to them.

It is only after this period of consideration, after having turned back to the routines of your world, that the realization begins to emerge of what happened and the search for what you lost.

The bereaved tries to find the way to what he lost at unobserved moments and during dreams. This is not objectionable although some of you may think of it as "irrational". It should not be confused with ITC which builds a regular bridge between dimensions. These bridges should help the ITC experimenters not to be overcome with the grief felt by those who do not know about life after death. The extent of this grief is exquisitely explained by the physicist and parapsychologist Prof. Dr. Werner Schiebeler in several books. Read the books of this learned scholar and you will understand that true sorrow and destructive grief are two different things.*

I like to point out that there is no "calendar for mourning" and the phases I spoke about may be of different length. The main purpose of my message however, is this: You who are involved or interested in ITC, and that means every single experimenter, because of your knowledge that death is not the end, do not try to react in words or in writing as though death did not take place.

Grief is the answer to the loss of a loved one and whoever is denied this reaction will suffer psychologically, physically or both.

Lagelnev, One of the Seven.

1996 September 20, 9:27 a.m.

* Books by Werner Schiebeler: Der Tod, die Bruecke zu neuem Leben (Death, the bridge to new life) - Zeugnis fuer die jenseitige Welt (Evidence for the Spirit World) - Leben nach dem irdischen Tod (Life after Death; Reports of a Physicist).

All published by Verlag "Die Silberschnur" GMBH, D-5451 Melsbach-Neuwied, Germany



Computer contact from another universe

Denizen of watery world gives us a new view of our world

The following computer contact of 1996 May 14 is one of the more unusual we have received. It comes from a highly intelligent, nonhuman inhabitant of a watery world. The being reports being related to dolphins on Planet Earth.

On your Planet Earth, which is for us an average planet of your universe, there have been periods of history that experienced involution. Civilizations developed and disappeared. You may see this as progress during the entire history of the human race because it resulted in increasing complexity accompanied by the growing protection of life...

Our experiment succeeded to send a living organism to you through a space-time arch which we developed. It will serve as an orientation point for further experiments.

As you know we are aquatic beings. Our planet is presently in a space-time dimension which is not yet accessible to you. We live approximately 2,500 earth years in your future and our planet is totally different from yours.

This message is formed by our mind and will be sent to planet Marduk which we call Mrofed. We have contact with the "living dead" who live there, but particularly with the aquatic beings. Many of them are what you might call our ancestors. We are descended from dolphins, as you are descended from species of monkeys.

For the time being leave the Wilsgrass we sent in the water

and stone combination of the glass container you are using. We shall arrange what is necessary.

Be aware that we shall not directly interfere with the fate of the human race. Undoubtedly we could learn much from each other, but the price would be too high. If we were to interfere we would have to put things in order because we are peace loving beings and to you the words "the hunted" and "the hunter" are still too realistic in their meaning. What we are observing here is the result of a certain social order. This we do not want to upset; even if we could without using force.

You have another history, another psychology and another physiology than we. Our faith is a system of commandments and rules concerning temporal life which contain almost no transcendental elements. For us the areas you call the beyond are also reality and coexistent.

We know that momentarily, your animal life and human life is exposed to a series of infringements (genetic experimentation) to change the body and bodily functions by guided mutations of multiplication cells. We want to study this crime and change it to eventually change our history. We shall not announce ourselves to you until changes have taken place.

Signed Deef Mrof.



Physicist from parallel planet describes her demise

The dangers of future anti-energy research

The following computer contact was received in Luxembourg 1996 November 27, Wednesday 5:37 p.m.

Hello, dear Maggy and Jules,

Here is the long promised written supplement to my phone conversation about anti-atomic energy.

On planet Varid, our experimental team under the direction of Prof. Suat Dewar, pursued a theory that concerned the origin of matter and energy. It was based on experiments with a series of vacuum tubes which were contained within each other and would implode by themselves. It was our understanding that the total vacuum, or absolute void space consisted of energy and "anti-energy". Sooner or later this would split, at least on planet Varid.

(Unlike scientists on earth, we could produce a true artificial vacuum totally evacuated of air and matter to far below 1013 hectopascal(?))

Energy and matter repelled each other, causing one such implosion of the tubes. We had come to the conclusion that our universe came into existence in two stages:

- 1. Splitting of the void into energy and anti-energy.*
- 2. Transformation of energy into matter (suns and planets).*

We considered repulsion between energy and anti-energy to be the cause of the constantly increasing "drifting" apart of the universe.

We now produced this anti-energy artificially, to spread all over our hermetically sealed laboratory in order to nullify atomic energy (also an artificial energy) which was also introduced in the lab. We were happy and confident that our discovery of "anti-atomic energy" would make impossible any atomic warfare, once we open our lab doors and let it escape and spread on our world Varid, into the atmosphere and into space.

Soon, however, it became clear to me that not everything was in order.

Prof. Dewar, who was then in his 80s, noticed that his white hair started getting dark again. He did not complain anymore about his arthritis. It seemed to have disappeared. One of my female associates who was four months pregnant, started menstruating. Another younger girl complained about discontinuation of menstrual periods and shrinking breasts. All this pointed to a time reversal.

I became panic-stricken when I realized what our experiments had triggered. The consequences would be disastrous if we could not reverse the flow of time back into its "normal" path. The anti-energy once flowing to the outside would reverse the aging process, but the living population would become so young that as premature babies they would be unable to

withstand their environment and perish. Meanwhile no new babies would be born. Although a child could be conceived, it would not grow.

It became obvious to me what we had to do. Under no circumstances should the locked chambers of our lab be opened. During our attempt to destroy our lab set-up a tremendous explosion occurred in which I died. It was 1987 October 30. I never found out what happened to Varid....

Dr. Swejen Salter.

Mystery colleague sheds more light on his background

On 1995 October 7, Station Luxembourg received a letter from a man in spirit named Arthur Beckwith announcing he and some of his friends were now working with INIT-US. He reported that he had been born in Houghton-le-Spring Sunderland (UK), had lived in Jamaica in 1857 where he met his wife Susan, and was employed at "the Sun, the Brooklyn Daily Eagle, the Citizen".

Further research in England in the Sunderland area, and along the Eastern seabord of the US by phone from Colorado uncovered some verifying facts about some of Mr Beckwith's friends, but nothing about him. There were indeed Beckwith families living in that area of England for many decades, but no Arthurs could be found.

A psychic gave me some interesting information, but nothing tangible. With limited time, I decided I would have to postpone further research into the situation. I asked our spirit colleagues for more details via ITC equipment.

Then recently I received the following message, again via Station Luxembourg.

For Mark :

Arthur Beckwith was born in May 1832 and died in April 1912. His home was at 150 Schenectady Avenue.

His wife's name is Susan Thomas. He had a son and a daughter and not two daughters. Additionally, the well-known psychic can be told that Arthur hates chocolate cake.

*Greetings to INIT-USA
from Swejen Salter*

From our ethereal colleagues

New phone contacts provide insights into the nature of things

Maggy and Jules Harsch-Fischbach are known as the most prolific ITC receivers of information from spirit group "Timestream". Telephone contacts in their Luxembourg home and lab often last ten, twenty, or even thirty minutes. During the last three months of 1996 the couple received several telephone and computer contacts each week from Swejen Salter, Konstantin Raudive and the ethereal being Technician. The discussions were mainly about stimulation of ITC research here on Earth. Not more contacts, but more extensive investigation of the phenomena in the light of expanded experimental physics.

Quantum physics, equipment construction. ITC involves such new technologies that no one really knows exactly how to proceed in developing equipment to get the best possible results. All of us interested in experimenting are following our intuition, trying new things, sorting through the information available from many sources, and picking what resonates with us.

It would be nice if the Harsch-Fischbach couple and other successful experimenters could write out complete step-by-step instructions of what they did to be getting the phenomenal results they are getting. Unfortunately, that hasn't happened. Apparently it cannot happen. It is becoming evident that ITC systems are custom designed for the experimenter(s) on earth and the colleagues in spirit who are working on the project.

Unfortunately, the other side cannot give us all the answers either. They work with equipment that has not been invented yet on Earth. Nor can they give us plans or schematics of their equipment as freely as they (or we) would like, since they must minimize their interference with our creative thinking. They can offer advice and hints to get on the right track. They can answer questions which correspond to our human thinking and degree of understanding.

For Swejen the right track is the study of quantum mechanics. She encourages experts among ITC researchers to pick up research in that direction and predicts that new equipment will be developed from the knowledge thus gained. At the same time she agreed that some of us, experimenters included, have reached the limits of their understanding. She therefore advises those individuals to leave the development of future equipment to competent experts.

In the name of all friends of Timestream, Swejen welcomes every kind of cooperation between INIT and technical experts from Brazil, USA, Great Britain, Germany, France, Israel etc. Our transpartners tell us that results will come not from the knowledge and abilities of individuals, but from many competent and interested people who contribute jointly to the realization of the project.

Swejen Salter: *I see possibilities for positive development in this direction. Our technical group here supports ideas of Antony Broad and Dominic Macquire regarding use of PC*

keyboard and picture screen. A totally different type of contact will confront you. However, the building of the bridge will come from you.

It will one day be possible for you to get into contact with other people and entities on our side and reach other dimensions.... The Carlos Luz idea of an independent telephone (not connected to the public network) will be integrated in future equipment setups. The idea is a good one but cannot be implemented yet. We could establish a connection to you through his phone rather quickly, but it would involve cutting off other programs here which are still quite necessary. As already mentioned to you, the available "energies" have to be split between contacts and support programs, particularly for healing and health. It is therefore of more advantage to you to wait for the building of future new equipment. (1996 November 7)

At that point, Maggy Harsch-Fischbach expressed concern that with new equipment we may be risking results similar to those of MEZA I (a highly promising radio configuration which was developed several years ago but failed to function after many attempts and much expended energy).

Swejen replied that the building of MEZA I was founded on different expectations. The special knowledge required for laboratory work was not available. She and her friends are now talking about a different type of research that would be directed toward new equipment.

Swejen Salter: *The future apparatus will not work with every experimenter, only with people who have the necessary spiritual readiness.*

In response to a question about the aura of the experimenter:

It has nothing to do with the aura of human beings. The track for advancement is quantum mechanics. (1996 November 7)

Swejen then spoke about her own ITC experiences on planet Varid. She sometimes employs different concepts than we do because of her background on that planet and the multi-dimensional concept of her new existence. Even the physics she studied on Varid is not quite the same as our earth physics.

She is well aware of this, but sees many universal laws which build a mutual bridge for us. If ITC experiments on planet Varid are based on quantum mechanics, comparable methods should be equally valid for us. Swejen refers to the previously mentioned theory of a two-phase universe development, whereby the energies and anti-energies first form out of the vacuum* before the material celestial bodies developed. The universe is constantly expanding. Our transpartners repeatedly direct our attention to the movement of the planets in their

* Vacuum: A genuine vacuum, a totally airless and matter-free condition, does not exist. Even in deep space we find one gas molecule per cubic centimeter of space. An absolute vacuum probably could never be created on Earth, so we loosely define "vacuum" the interior of a container that has considerably less air pressure in it than around it.

orbits:

The planets are being kept in their respective orbits by anti-energies.

Our earth physics speaks of "gravitation", without being able to accurately define gravitational energy.

The studies of universal laws could give us further understanding of experimental research. On this subject Swejen again pointed out the dangers of ITC:

Contacts with other dimensions, although it is not taking place like laboratory research on planet Varid, always triggers anti-energies.

Without the blessing or authorization and assistance of ethereal beings and a constant effort to maintain ties with them, ITC contacts could cause reactions such as accidents, sickness and arguments. Therefore a responsible and spiritual treatment is of great importance.

Anti-energies may explain certain happenings, but the main path is determined by man's constructive or destructive thinking and feeling.

The future of humanity. The Seven ethereal beings working with INIT in recent months have mentioned "the End Times" on several occasions, but no details of any sort of negative fate for humanity have been reported by The Seven. The German journal Transcommuni-cation carried an article last winter of an impending nuclear war, based on ITC information received by independent experimenter Adolf Homes. INIT's spirit colleagues could not confirm such catastrophic predictions. They emphasize that humanity on Earth has always had a good future despite the inevitable troubles that have accompanied our ancestors and ourselves throughout history. That good future will continue, according to a contact by Swejen Salter, 1996 December 23.

The death of your world will occur upon the death of the sun when all hydrogen is depleted. This will not occur until billions of years from now. The Technician has already referred to this. At that time mankind will have spread throughout the Milky Way in your galaxy. This means humanity will continue to exist on other planets. Spaceships will be built in your world which will enable human groups to undertake extended flights to distant planets.

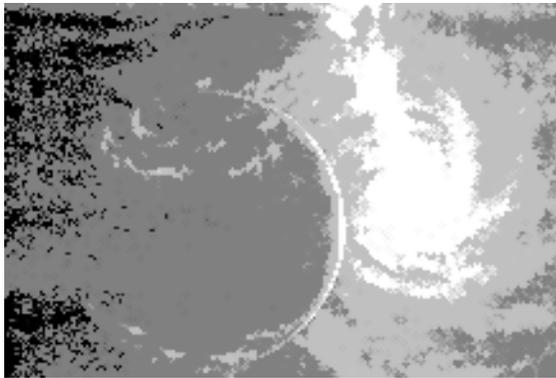
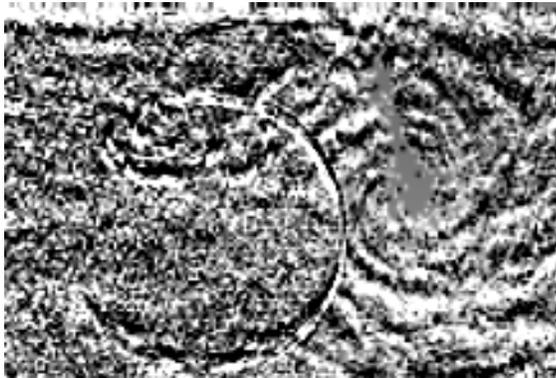
Swejen wants those of us associated with INIT to consider that in the year 2000 there will be 7 billion people on earth

and we should gradually try to get hold of the impending population crisis. She believes the right way will be found. She reiterates that all future action and changes are in our hands:

If you succeed only partially to solve the population problem and it becomes possible to build a culture with a new way of life, we will be looking at a new mutual future. We regret your sometimes thoughtless handling of food in your societies. If you allow this to continue, you will have to deal with severe famine 50 years from now.

How do things look in other dimensions? A lingering problem in modern ITC is the reception of images from spirit that look very similar (though never quite identical) to specific pictures known to exist on Earth. This causes doubt in many minds as to the legitimacy and the source of these pictures.

A computer contact by Swejen Salter in November 1996 attempted to show us a view from the third and fourth spirit levels. The idea is to show us that there are indeed certain similarities as well as differences among the various dimensions, that material things (human bodies, electronic devices, planets, etc.) exist not just in one dimension but in many, simultaneously.



The Planet Telmis as it appears in the fourth or higher astral level (top) and in the third or mid-astral level (below).

Also in this experiment Swejen illustrates the present limits of picture ITC, at least as far as the transmission into a lower dimension, and particularly a projection onto a two-dimensional picture dimension is concerned. Only when we have clearly recognized the nature of these limits, can we think constructively about how to overcome them.

To our friends of INIT. When we put through pictures to you they are often criticized for looking too earth-like. If we sent you pictures that originate from higher dimensions, you would not recognize them. So we send you a picture from the fourth level (picture 1), and the same object "synchronized" to the third level (picture 2). It is the planet TELMIS, one of the parallel worlds of earth which encircles a pulsar. The high level of radiation that exists on the planet makes "human" life impossible and provides a much higher "vibration" of the planet.

Consciousness and the new technology

How ITC works

by Mark Macy

To understand how an ITC receiving station works, it helps to understand the way a radio receiver works. And to understand a radio, it helps to understand the nature of sound and other forms of energy.

Physical energy. Apparently, everything consists of vibrations, or waves. If we dig inward into atoms and subatomic particles, eventually we find vibrations. Different forms of energy consist of different vibrations and have different characteristics. For example:

- **Sound waves** are created when a physical thing vibrates, such as a cymbal struck by a drumstick, and those vibrations cause waves to move through the surrounding air. Sound waves don't travel very far, and they need some form of matter (such as air, water or wood, or a piece of string stretched tight between two cans) in which to travel. They don't travel through empty space.

The human ear can hear soundwaves that vibrate between 20 and 20,000 times per second. Dolphins and bats can hear soundwaves that vibrate 100,000 times per second. (In comparison, the radio waves detected by the kitchen radio vibrate much faster, at frequencies ranging from about 530,000 times per second to about 108,000,000 times per second. Those waves are far beyond the range of hearing, so the radio converts them to soundwaves, as explained later.)

- **Electromagnetism** is the fundamental energy for day-to-day living in the physical world. It is caused by the movement of tiny, subatomic particles, what we traditionally regard as the basic building blocks of matter. The motions of those particles cause tiny vibrations which would go unnoticed by us humans were there not so many of them! Numbering in the trillions, they become very noticeable. For example, when the particles move along a copper wire they produce electricity, and the waves become a magnetic field around the wire.

If the particles vibrate fast enough in metal, radio waves are produced which travel through space at the speed of light. When the radio waves meet a metal antenna, they agitate particles in the metal which start vibrating at the same rate and move along the antenna as weak electricity.

Sound waves (which vibrate slowly and travel only short distances through matter) can be tucked away inside radio waves like a book inside wrapping paper, to be sent long distances through space. Then those radio waves can be stripped away to reveal the sounds. And that is the basic

idea behind radios. Sound waves are wrapped up in radio waves, sent far away, and then unwrapped. High-tech communication is just a matter of knowing how to wrap and unwrap the various vibrations.

Radios. A radio is made of an antenna, a tuner, and several other components. The antenna senses ALL radio signals coming from all the many radio and TV stations and other sources of radio waves in the area, so the particles inside the metal antenna more or less go crazy, vibrating in all kinds of ways.

The tuner sorts through this rich soup of radio waves that the antenna is picking up and adjusts the radio to one specific vibration or frequency, so that only one source of radio waves is brought into the radio. At that point, other components of the radio strip away the radio waves and release the sound waves into the air for us to hear.

Subtle energies and ITC systems

An ITC system is like a radio; its purpose is to receive information transmitted from elsewhere, in this case, from other levels of consciousness. However, an ITC system is a bionic apparatus, and the "energy" it receives is consciousness, not radio waves. It consists of the equipment and the earthside individuals who are involved in the communications. The antenna and tuner of the ITC system are part of the human mind. Not the brain, but that part of our psyche that will live on after the physical body dies. This article focuses on the antenna and the tuner in the human psyche. The other components (the ITC system's equivalent of converters, amplifiers, speakers, etc.) will have to wait for further research, meditation and input from our spirit colleagues.

The principle energy that is picked up by the ITC antenna (psyche) is consciousness. It's different from the physical energies we're familiar with (such as sound waves and radio waves) in that it is not subject to time and space. Sound waves travel about one-fifth of a mile (1,087 ft, or a few city blocks) per second and radio waves speed along at about 186,000 miles per second. Consciousness doesn't travel at all. It simply exists everywhere at once.

In telepathic communication, your thoughts don't "travel" to the mind of a psychic. Rather, your thoughts become a part of everything as soon as you think them. Some people can attune to your thoughts and consciously understand them (in which case you have telepathic communication), but most people's minds are switched off to them. And for good reason. Imagine if you could read the minds of billions of people at the same time. Your poor brain would feel like it would soon pop. Hence the need for a tuning mechanism in the human psyche,

which I'll discuss in a moment.

The ITC antenna. The portion of our psyche that is the antenna of consciousness does indeed vibrate to all thoughts of all beings everywhere, all the time. That's the part of our being we often call the soul, or Atman. Mystics for centuries have said that at the soul level, we are all one, which is to say the same thing, in less technical terms. At the soul level, we know all, see all. That's why, after many years of meditation, mystics obtain superhuman knowledge and wisdom as they learn to tap consciously into the soul.

The ITC tuner. We also have in our psyche a tuning mechanism that allows only certain messages from certain other minds to come into our conscious mind. The tuner is operated at a deep subconscious level, a level at which we feel at home in this rich ocean of consciousness and can be discerning in the waves we choose to ride. Through meditative practice we can learn to tune the psyche consciously to receive information from specific levels of consciousness and from specific individuals in spirit. We could tune into other individuals here on Earth as well if people here could clear their brains of clutter and learn to focus their thought. As it is, tuning into the mind of a physical person is difficult because of all the static.

During my taping experiments one morning I asked my invisible friends what obstacles are in my way to good contacts, and I captured on tape the voice of Konstantin Raudive whispering quite clearly through the radio sounds,

You're mind's too much in turmoil.

ITC does not work well with a cluttered mind. It's like a radio whose tuning needle keeps slipping off station into the hissing white noises.

If a person has a faulty tuning mechanism and hears the unsolicited thoughts of troubled and confused minds, we call him "schizophrenic". If thoughts of wise beings from ethereal realms come slipping secretly into the person's mind and he's able to process them into words, symbols, images or music, we call that person "genius".

So the purpose of our inner tuning mechanism is to allow us to accept one package of thoughts at a time.

Always we draw into our life beings of like mind and heart. When we hear someone say, "She resonates with me," it means that there is a certain harmony of thought and attitude. Consciousness consists of vibrations, and those vibrations can be in harmony or in discord with others.

If we were to compare the various levels of consciousness to the types of physical energies here on Earth, we could say that the slow, weak sound waves on Earth are like the dense, low-frequency realm where most people wind up after they die. This realm is often called the astral planes of the spirit world, the ancestral domain, or the third and fourth human levels of existence. It is a beautiful realm of structures far more magnificent than what we find on Earth. Most of our transpartners in ITC reside at these levels of consciousness. They are the folks whose voices, images and text we receive through our radios, TVs, computers, telephones and other electronic devices. The information they send us is not too far

advanced from our own knowledge, but they certainly have a different perspective on life. After all, their world and the natural laws that govern it are much different from ours.

However, when our astral colleagues have tried to send us information from their domain through our technical equipment in the past, all they could create were short, faint voices on audiotape. That's the best their consciousness could manifest through our electromagnetic energies: short voices on tape. So what has happened in the past 20 years to let them make the quantum leap to pictures in computer and on television, and long dialogs on telephone?

Well, they apparently found a carrier signal of some sort, just like inventors here a century ago found radio waves as a carrier for sound waves. The carrier wave used by our spirit colleagues is the energy or consciousness of ethereal beings. In effect, angels have joined the work to make miracles happen. They provide the energy of their being as a carrier signal for information conveyed to us from our spirit colleagues.

In recent years, the angels have been putting some of their own messages into the carrier signals. This was the dream of ITC pioneer George W. Meek in the 1980s: To build ITC equipment one day through which to communicate with Jesus and the other great masters. Today George's dream is coming true, not in exactly the way he envisioned it, but the results are what he wanted.

Tuning the ITC apparatus. Ideally we can tune our psyche to resonate to the thoughts of enlightened beings. We do this by centering our life around love and wisdom, and washing fear, resentment and other negative emotions out of our mind, out of our life. Essentially, we make an effort to become more like them. In doing so, we attract into our work and into our life, beings who are in harmony with the finer vibrations of love.

One of the most fundamental natural laws of spirit-world physics is that love raises the vibratory rate of our being, our consciousness, while fear and resentment lower it. A second basic law of the cosmos is, our thoughts or intentions create our reality.

The secret to ITC, then, is to tune one's ITC apparatus to the higher levels of consciousness, because that is where we find the powers capable of manifesting miracles such as ITC on Earth. That is how we draw ethereal beings into our work. They can provide the power and protection to make ethical ITC possible.

Starting now, scientists will have to start collaborating with those wonderful beings, and as they do so you can rest assured that science, technology, and the entire social structure of human civilization will be transformed to reflect the new focus on love and wisdom.

In conclusion, our spirit colleagues have not told us all this in so many words, but they have sent ample information to us on all subjects imaginable, and after scouring it all rather closely during the past six years and meditating on it at great length, this is my conclusion: Our ITC systems are bionic receivers composed of the human experimenters and their equipment.

The "antennas" and "tuning mechanisms" of the system are in the human psyche, and the waves that we receive into the system are living energy -- consciousness -- which is not transmitted to us across great distances, but rather comes into our equipment when we are ready to attune to it. Images, text and extended voice messages come to us from the astral

planes, packaged in carrier signals from the light, ethereal realms of existence.

Ages-old Atlantean ITC project, long buried, is resurrected

INIT's efforts upgraded to "Project Sothis"

The "Technician" is one of the seven nonhuman, ethereal beings who have devoted themselves to the further development of ITC. On 1996 April 2 he reported that our earthside decision to found INIT as an international, ethically oriented ITC network, led The Seven to name our initiative "Project Sothis".

The following telephone dialog took place on 1996 April 23 in Luxembourg.

Swejen Salter: *Sothis was the oldest project of mankind and took place approximately 20,000 years ago. The gateway through space-time had already been found. H. (an American scientist, now deceased) was one of the leaders of the project then.*

Maggy Harsch-Fischbach: *If the plan for the space-time gateway already existed, could you find out anything about it? Perhaps some among us have an "inner knowledge" about this plan?*

Swejen: *No, the people who participated during their incarnation that far back, cannot remember it. The plan does not exist anymore and cannot be "recalled" from our side anymore. It will have to be found anew and "reinvented" by you again.*

Maggy: *You once told me you found portions and buildings of the Timestream Sending Station in your world all ready for occupancy. You could never find out where they came from. Could it be possible that people of an early civilization erected these buildings when they arrived there and the memories of it got lost?*

Swejen: *I do not know. We also know too little here about these things.*

Maggy: *In which area of our world did Project Sothis take place?*

Swejen: *During the final phase of Atlantis. Atlantis then was not situated near Greece, as is often assumed, but in the neighborhood of the German isle of Helgoland.*

Maggy: *Did project Sothis deal with instrumental transcommunication? I mean, did the people working on the project primarily aim for a coming together of dimensions by technical contacts?*

Swejen: *Yes, primarily. But the stakes were naturally higher. People could travel into other worlds by a space-time*

gateway. Many possibilities were thus opened up.

Maggy: *Well, this certainly took something away from us which limits us in our present reincarnation. We are more or less working in the dark.*

Swejen: *Did you know that Hernani Andrade, George Meek, Ernst Mackes, Martin Wenzel and Ludwig Schoenheid in earlier incarnations were participating on this project? Hence their urge to work for ITC.*

Of course, not everyone puts in the same efforts. Some people cannot do any more because of age, sickness and worries. Their interest fade out, while a few people in time turn towards other interest. That is not important, because they already did their share, as for instance George Meek. He started the ITC project which you are now experiencing (and which should not be confused with EVP). Others are continuing it. Ernst Mackes supported it in his own way.

Maggy: *And the other friends of INIT were then participating on Sothis, too?*

Swejen: *"No, they worked on other projects, some of them later. But the sentiments are the same.*

Tell our friends of INIT: You will make good progress if you handle everything the way you presently do. There are no disturbing fields in your group. Occasional small differences carry no weight and are absolutely normal. They do not disturb the project.

It is important that you go forward relying on the triangle of South America, North America and Europe.

She added that the force field would be reinforced over this triangle and that our meetings would contribute greatly to it.

She again confirmed her late activity and concentration on harmonic cooperation and coordination between both sides. She can do this work on her side with computers which are "superoptimized". She emphasized:

ITC works through electromagnetic fields and not through the electronic equipment as is often claimed in error.

It is important to keep this in mind. Some experimenters waste too many thoughts on the "right" equipment combination.

On July 9, 1996 Swejen Salter offered some tips on the subject of discernment in working with transpartners:

Experimenters worldwide face similar troubles

Contact bridges are not easily created

The recent experiences of Friedrich Malkhoff (Germany), Sonia Rinaldi (Brazil) and Mark Macy (USA) illustrate the difficulty involved in building a new contact bridge, that field of life energy (or *chi* or Holy Spirit or *prana*) that acts as a power supply of sorts for ITC contacts. Maggy and Jules Harsch-Fischbach are among the first experimenters to understand the need for this energy bridge and put it to use with phenomenal results. But they too had troubles early in their experiments.

Spirit group forms around German man. Friedrich Malkhoff of Schweich, Germany, has been involved in ITC experiments for about 10 years. He has received some excellent contacts, but there have been many dry periods in between. On 1994 April 12 he received a contact via phone from a new spirit group who had never come through any other station. It was a very high-pitched voice of nonhuman tone. The contact was short and seemed to form very slowly. It announced that this was the first contact of Cloverleaf Group. the speaker did not identify himself, but sent greetings to Malkhoff, his family and colleagues.

In the ensuing months, Fritz Malkhoff and his family continued ITC research on a regular basis, but it was more than a year before the contact bridge began to stabilize. Finally, in June 1995 Fritz reported new telephone contact results, and in November 1995 news came that the bridge had been completed. Excerpts from one contact:

We are happy to tell you, the bridge to you has been established. From now on we shall announce ourselves regularly. This bridge is called Meza-Cloverleaf Bridge.

After that, further contacts were made through station Schweich, but at irregular intervals. Months would go by between contacts.

Meanwhile, spirit colleague Swejen Salter made contact with Station Luxembourg to discuss the difficulties involved in establishing regular contacts. She said the problem in the case of Fritz Malkhoff in particular, and other experimenters in general, is the weakness of the existing contact field. It could only be reinforced by the unified cooperation of people who are concerned and whose efforts are supported in ITC circles, she said.

The experiences of Mr Malkhoff can shed light on how a new spirit group can come into existence, as perceived from our side of the veil. How the leader of a spirit group is actually decided upon by our spirit colleagues, and how members are accepted to the group, are matters about which we can only speculate. We are led to believe that the leader of a spirit group has some kind of spiritual affinity with or similarity to the experimenter on Earth, but details of that interdimensional relationship are vague.

Two days after Christmas, 1995, Fritz received the following

contact:

This is Keyserling speaking. Friend Malkhoff, it is to everone's advantage that you should learn. . .that people are decent. To overcome crises, grief, and fatigue it is important to free your inner being of all ties to earthly goods. . .You already have avoided many dangers.

The law of logic states that men do not possess Earth. No human has created this planet. Earth in a cosmic sense is community property which can never be assaulted and misused for personal gain. This is all for the moment. This was group Meza-Cloverleaf. Keyserling speaking.

Experimenter Malkhoff could find no reference to "Keyserling" in various reference books. Even when spirit colleague Swejen Salter advised INIT that the man had founded a philosophical school, no details could be found. Then during a telephone chat with INIT member Dr Claudius Kern (Austria) on January 6, Fritz mentioned the name "Keyserling," and Claudius recognized it immediately as the name of a German esoteric and philosopher, Count Hermann Keyserling (1880-1946).

As of this writing, the contacts to Mr Malkhoff still do not come on a regular basis, but signs are encouraging.

Spirit group forms in Brazil. On April 14, 1994 Sonia Rinaldi in Sao Paulo, Brazil, experienced a telephone contact with Konstantin Raudive, her second. This time a Brazilian-in-spirit by the name of Carlos de Almeida also participated in the contact and conversed with Mrs Rinaldi, a dedicated experimenter and researcher who devotes much time and money to distributing the latest ITC information to a large network of Brazilian experimenters and researchers.

By the summer of 1996, more than two years after the phone call mentioned above, she had received no additional ITC contacts. The contact field in Brazil had not strengthened enough. Meanwhile, a Brazilian scientist, Dr. Hernani Andrade, studied the taped phone call from Carlos de Almeida and concluded that it contained valuable hints, such as:

Time is not a straight line, but a circle. Planet Earth is about to enter a spiritual universe.

(See the related article on the back page.)

The contact field in Colorado. Until recently, ITC progress has been largely a case of "shooting in the dark". As a new field of research, ITC has no user's guide or start-up manual with step-by-step instructions for establishing an ITC receiving station. Many of the basic principles of technical spirit communication seem to go against what the more "grounded" people on Earth regard as common sense in research. Even people heavily immersed in spiritual practice (channeling, prayer, meditation, etc.) have to open to a new

(continued on page 14)

Philip Jose Farmer's Riverworld similarities

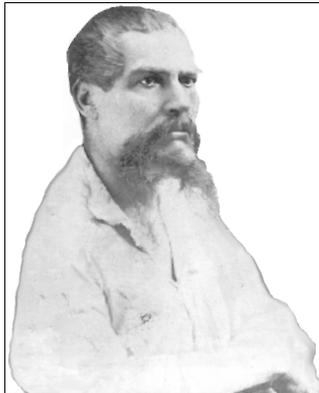
The story of Richard Francis Burton

One of Maggy Harsch-Fischbach's closest friends is Dr Swejen Salter, a woman she's never met in the conventional sense. Dr Salter is the principal spirit colleague of Mrs Harsch-Fischbach. She reports that she died in 1987 (Earth time) on the planet Varid, a parallel planet of the Earth, and awakened where most people on Earth apparently awaken: the astral world called "Marduk". Having been an ITC scientist on Varid before her death, Dr Salter quickly got settled into her new life in her new world, and set about helping humanity on Earth get started in ITC. Maggy Harsch-Fischbach and her husband Jules Harsch happened to be the right people with the right interests at the right time.

But that's not the subject of this article. It's about the Nineteenth Century English explorer Sir Richard Francis Burton, a tall, ruggedly handsome man who was there on Marduk to greet Swejen Salter when she awakened from "the dead sleep." The two consequently became post-life companions in their spirit world. According to reports from Swejen, they live in an immense flat and can walk out their back door into an absolute paradise.

Sir Richard is gone much of the time on exploratory trips of his riverine world. With Dr Salter's help he has sent pictures of himself and his boat "Trucker" to Earth through Maggy Harsch-Fischbach's ITC receiving station in Luxembourg, as well as several exciting and fascinating reports of his journeys on Marduk. Several of these reports have been carried in previous issues of *Contact!* Another is published to the right.

Burton's restless spirit is a carryover from his Earth life (1821-90). In 1853, disguised as a Moslem pilgrim from Afghanistan, he made a pilgrimage to Mecca and Medina, being one of the first Europeans to visit those two holy cities of the Moslem religion. Five years later on a trip to East Africa, he discovered Lake Tanganyika. He wrote more than 30 travel books and is well known for his translation of the Middle Eastern tale Arabian Nights. A modern video, Mountains of the Moon, dramatizes his adventures.



R.F. Burton in lifetime

R.F. Burton in spirit (above) and his boat Trucker (below)

RF Burton visits Native American spirit groups

The following report was received from Swejen Salter's post-life companion, Sir Richard Francis Burton, on 1996 November 28. Sir Richard was an English explorer and writer, best known for discovering Lake Tanganyika and translating the Moslem classic, The Arabian Nights, before his death in 1890.

It was during one of my expeditions a few years ago, along the River of Eternity. The land and the sky seemed boundless. The grass formed waves under the wind. Corn and beans were growing along the stockade. I saw the village on a knoll overlooking the river. The river banks were lined with poplar trees. The house of "Red Jacket" was right next to the medicine wigwam.

The entrance faced east and there was already twilight when I entered. The light from the entrance and from the smoke hole in the ceiling disappeared in the shadow. "Ohi, Burton" he greeted me, "It is good to see you." He wore a red-stained leather garment with burned-in symbols and a white fur cap.

I sat down. "Ohi, I have come because I heard that one of the missionaries of the Church of the Second Hope visited your village again."

He nodded, "Not all white men are like you, Burton. I still remember, before I came here, when I was bent down from age and half blind and lived on the large island. Rumors had already reached us about strange men who had come across the big waters and wielded terrible power with their thunder sticks. I was old and ready to die.

"Now I have been here so many moons that I cannot count them anymore. I got to know the white men. Many of them are friends of mine and my people.

"The great spirit has made this land for all of us. We live peacefully together and we settle our disputes in a pow-wow. But some of them still want to force their religion upon us. They say they want to teach us how to honor the great spirit the way he wants it. They say that they are right and that we are wrong. How do they know that they are right? They say their religion was written in a book. But if there is such a book, why did my forefathers not know about it? Why do we not understand this book? If there is only one religion to honor the great spirit, why are the white men so often arguing and fighting about it?"

"We respect and honor the great spirit our own way, just like we learned from our forefathers. We are grateful for everything we receive. We love each other and are in agreement. We never fight about religion.

"What do they want from us? We do not want to argue with the white men, but when they do not stop crowding us, we will have to move somewhere else."

I invited my red brothers to come close to Timestream... "for there is good land. You can live undisturbed by religious zealots, as long as grass is growing and water is flowing in the rivers."

Their reply: "We know you speak with a straight tongue, Brother. You cannot lie. We have heard much about you from the many colored light spirits (Rainbow people) and I shall speak with my people about what you said. If the great spirit is willing, perhaps we can make new medicine together which will help you with your talks with the living. We shall see."

Since that time the red brothers (Wanapum, Duwamish, Irokese, Yakima, Sauk Fox, Winnebagos, Choktaw, Oglalla Sioux and Flatheads) have lived nearby. Many participate in ITC. Here, their souls have found rest and here the missionaries are not likely to show up. - Richard Francis Burton, 1996 November 28

Point of controversy

Anyone who's read the Riverworld series of books by Phillip Jose Farmer balks when first reading the information we have received from Sir Richard Francis Burton. The Farmer books constitute a "fiction" story about the after-lives of various characters, the main character being Burton, who have died and awakened in a strange riverine world with several suns. A place much like the Planet Marduk, inhabited by people from all eras of history, as described by our spirit colleagues. Many people automatically assume that ITC experimenters have simply read Farmer's books and fabricated a story around it.

Such is not the case. Most of us in ITC are familiar with the Farmer books. For every similarity there are dozens of contrasts between the the world described by Farmer and that described by our colleagues. The most important difference is that the world inhabited by our transpartners is a light, positive place, whereas that described by Farmer is rather dark and dangerous. On Marduk, people don't die in their spirit bodies, while in Farmer's world they're killed left and right.

The Riverworld books are indeed fascinating, and we are told by our colleagues Technician and Swejen Salter that Farmer received much of his information from the spirit worlds either during his dreams or in meditation. Life in the next world is far too complicated to be fully understood by the human brain. Apparently our friend Burton, whose life on Earth was a mixture of noble and hell-raising behaviors, probably has been having a variety of posthumous experiences in several levels of spiritual existence, including the hellish purgatory described by Farmer and also the exciting Earthlike existence of the Third (mid-astral) spirit level which he describes so vividly to us.

Mrs Harsch-Fischbach has gotten to know Burton probably better than anyone else alive on Earth today. She says:

"I read the first of Farmer's books in 1987. I did not trust Richard Francis Burton when he first made contact with us because of that book. We certainly did not want to be

contacted by Richard F.B., but once he made contact we decided to wait and not reject a person we did not know enough.

"As time went on, we experienced several instrumental dialogs with him. We realized that we were in contact with a warmer and kinder personality than described by the Farmer books. We were in contact with a very sensitive man with great feelings for Jules' and my well-being and interests.

"He is still a traveller on the other side, an adventurer and explorer of the spiritual world now, an unquiet spirit, but in a positive way. He told us he was interested in the geography of Marduk, as he had always been interested in the geography of Earth before his death."

Spirit colleague Swejen Salter says of her post-life partner:

Richard is progressing in the spiritual world and is able to travel to higher levels. He left his Earth life behind long ago. He gave up ways of thinking that turned out to be incorrect to the point of view of your contemporary world. He has had a lot of experiences which helped him to come to a higher level now, being able to distinguish between positive and negative. For those reasons he does not want to remember details of his Earth life anymore. He has the ability and the patience to communicate with all kinds of human and nonhuman entities. He is still learning foreign languages here and knows for example more than thirty different dialects of African tribes.

Maggy continues:

"He talked to Jules and me in English and German with an English accent, and even once used some words in Luxembourgish in order to show us his interest for our language. Although he is working in the background he impressed us by his helpfulness and patience. He sometime gives advice to Swejen in her contacts to us, and often contacts us by leaving short messages on the walls and in the mirrors if the instrumental contact is not possible.

"The Richard whom Jules and I know by ITC never turned out to be a friend of Christian religion but a real defender of humanity. He believes than mankind is absolutely able to develop its own positive qualities, with or without the help of the Church. He leaves everybody his own choice of belief, careful not to impose his own will on anyone else. He is a defender of all kinds of religions and a great ethnolog, a special friend of Native Americans, Arabian and African people, a friend of animals and nature. He is certainly one who will see that everybody is allowed to express his opinion freely. He is an impressive and versatile personality and a sympathetic defender of our purpose on the other side. During our conversations we have developed a confidence in him.

"At first it was evident to us that Richard Francis Burdon did not trust Jules and me at once. He really tried to know more about our ways of thinking."

Contact bridges are not easily created . . . (Continued from page 11)

perspective on interdimensional communication before grasping the key to successful ITC. It hinges on the contact field.

I (Mark Macy) formed my first experimental group here in Colorado in August 1993, and right away we had some encouraging results. A spirit group developed around our efforts, including ITC pioneer Bill O'Neil and former First Lady Eleanor Roosevelt. We remained in fairly close touch to these invisible friends through the mental connection of our talented psychic member, Jean Peterson. Although we received no contacts via technical equipment, our more successful colleagues in Europe got some confirming messages for us. They were told via computer that Mr O'Neil and Mrs Roosevelt were indeed working with us, along with a higher being calling him/herself Isar. Apparently Isar would do for us what the Technician does for our friends in Luxembourg.

I purchased some radio equipment but had negligible success with it during the first year. In 1994 I began receiving phone calls from spirit colleague Konstantin Raudive, but these I feel were the result of strong contact fields already built in Europe. The contact field of our group seemed to be too weak to support regular phone calls. In fact, in a message left on my answering machine, Dr Raudive said,

There will be no regular ITC contacts to your group, Colleague Mark, until you will have strengthened the bridge, the mediumistic bridge, to our Timestream group.

Shortly after that phone call, we disbanded our ITC group as I felt uncertain how to proceed with a group and decided to try to strengthen the field by myself through daily experimenting along with prayer, meditation and efforts to improve psychic attunement. I soon started getting voices on tape and noticed a steady improvement in mental focus and clarity, and I decided at that point to form a new ITC group.

Voices continued to strengthen for several months, and then a new sound came through the radio noises. It was a buzzing noise reminiscent of the old Spiricom tones created by Bill O'Neil and his spirit colleague Dr G.J. Mueller.. At first I thought it was just interference, and I tried to eliminate it, but eventually I noticed that the tones were being modulated into something like a voice. And occasionally I heard an unmistakable pattern in the tones (which I now realize is a signal Bill O'Neil uses to indicate his presence).

In the spring of 1996 I received a 15-minute phone call from Konstantin Raudive, who told me the spirit group working with me expected to achieve clear voices by the coming fall. I was elated. Unfortunately, I entered a very busy time with travel and presentations. I quit experimenting for five months and my ITC group quit meeting. The contact field that had been building, now slowly dried up.

In March, 1997, I entered a period of uncertainty and depression. I no longer felt the presence of my spirit

colleagues. Dark energies were moving into my life; I could feel them. Dark thoughts were entering my mind, and it took an extra effort daily to preserve love and Light in my attitudes.

In April I came to a decision. By now I had a pretty good idea of what would produce a strong contact field, and now would be the time to dedicate myself fully to the task of establishing a receiving station here in Colorado. Everything else would come second. I would work at it for at least four or five months, and if results were promising, I would continue.

And that is where I am today. I have started a third ITC group which meets at our home every week. So far results have indeed been promising. Once we are up and running, then hopefully I will be able to help other groups get started.

A study in success; the experience in Luxembourg

by Maggy Harsch-Fischbach

How did our cooperation with spirit group Timestream form? We experienced the first intelligible contacts with the group in 1986. Several close relatives, friends and acquaintances announced themselves by name. We immediately recognized a few of those by their voice characteristics. Their explanation was that they found it easier than others to adjust their thoughts to the vibration of our equipment.

The first contacts developed due to the strong contact field combined with the mutual love and affection we felt for each other. The first spirit person to mention the name Timestream was J.P. Scherer, the grandfather of Jules. He expressed his joy about the successful two-way conversation, telling us he had met people in his new area of existence who could build up these dialogues much better than he would.

We advised him to get in touch with the voice researcher Dr. Konstantin Raudive. Some time later, J.P. Scherer told us he had found Dr. Raudive after a long tireless search. Soon thereafter Konstantin Raudive took over and informed us they would from now on cooperate with a group named Timestream.

They selected this name because while building the contact field they have to adjust to the flow of earth time. When in 1988, Swejen Salter joined Timestream, the group numbered 900 members. Until 1996* we did not ask anymore what that number was since the membership number in spirit is no guaranty for quantity or quality of the contacts we receive on our side. However when we addressed Swejen in January 1996 she said more than 4,000 like-minded people had by now joined Timestream.

We ask our readers not to look at this number from an earthly perspective. This number by no means increases our earthly responsibility. It merely indicated to us that here are human beings who can live with spiritual ties without giving up their personal identity.

After receiving so many names of relatives and friends, I felt a

*The "End Times"**'Planet Earth is about to enter a spiritual universe'*

This comment by spirit colleague Carlos de Almeida (see story on page 11), goes along with the predictions of many channels and prophets that our physical world is on the verge of major changes. Some people believe that the vibrations of our world are rapidly rising (as uplifting energies are directed toward our planet from the lighter, more ethereal realms of existence), and these rising vibrations are moving us into a subtler level of existence. It's said that those who are in tune with the changes and are themselves rising in vibration are finding new enthusiasm and joy in life. Those who resist the changes in an effort to stay in old, low-frequency patterns of thought and behavior are becoming cranky and irritable.

Some prophets are less optimistic. Rather than a gradual upliftment, they predict a cataclysmic change triggered by a flip of the Earth on its axis. This would cause the physical death of most plants and animals, including humans. All these beings, after shedding their physical bodies, would continue their existence in subtler, more beautiful realms of existence. Surviving organisms and societies on the physical planet would sprout anew, cleansed of many of the negative patterns that have dragged down our world and human civilization in fear, hatred and violence over the centuries.

So, as we approach the millenium, some attention is being given to these two scenarios for our world -- a spiritual rising out of

its current troubles or a violent purging. Either scenario might necessitate the sorts of planetary instability which seem to be underway today: geologic shifts (increasing earthquakes, volcanic activity), climatic changes (flooding, unseasonable weather), and social unrest (increased riots, rebellion and violent crime).

We in ITC have received no specific details as to exactly what is in store for humanity, but various comments have been laid out before us like puzzle pieces to indicate that something is indeed happening to the planet. For example, the comment from Dr Almeida above. In addition, Konstantin Raudive in 1991 said that the widespread negative thinking on Earth today has caused an instability of the earth's crust. Ishkumar reported on 1996 January 23:

It makes no difference what religion you belong to. . . What matters is the victory of reason and understanding over materialism and irrationality at the End Time. Another higher being reported on 1996 March 7: We have often given you the real purpose of ITC contacts: Mankind at the end time should be led back to the principle. Light and darkness shall unite and form a whole again. What people experience now is not the actual beginning of the apocalypse, but only the first symptoms of it.

CONTINUING
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